



"Equal Opportunity Provider & Employer"

508 Second Street, P.O. Box 277, Pepin, WI, 54759, Phone 715-442-2461  
Emails: clerk@pepinwisconsin.org and treasurer@pepinwisconsin.org

## **VILLAGE OF PEPIN BOARD MEETING**

Village of Pepin Municipal Building  
**Monday February 9<sup>th</sup>, 2026, at 7:00pm**

### **AGENDA –**

1. **Call Meeting to Order**
2. **Roll Call**
3. **Public Comments-**
4. **Clerk's Report-** Approval of 01.12.2026 meeting minutes.
5. **Treasurer's Report-** Approval of Treasurer's Report.
6. **Pepin Peppies/Laura Ingalls Wilder Days-** Discussion/Action to allow the LIW Days to use the Park and old campgrounds to host the annual Laura Days.
7. **All Croix-** Discussion/Action on the proposed contract for 2026-2027.
8. **Depository Resolution for Fire Dept. accounts-** Discussion/Action on authorized signers for the Fire Dept. bank accounts.
9. **Memorandum of Understanding to WISVOTE-**Discussion/Action on utilizing the Pepin County Clerk's office to provide services related to WISVOTE.
10. **Police Report-**
11. **Ambulance Report-**
12. **Fire Department Report-**
13. **Attorney's Report-**
14. **Zoning Administrator-**
15. **Boat Landing Committee-** Discussion/Action on appointing David Brandt to replace Steve Westman on the committee.

16. **Utility Committee**- Discussion on DNR Public Notice for Sewer Utilities.
17. **Dollar General**-Discussion/Action on letter of intent to purchase land and improvements located on NWC Locust St & HWY 35, with the intent to build a Dollar General.
18. **Public Comments**
19. **Set the next meeting date** (March 9th)
20. **Adjourn**

Julie Wheeler-Clerk

<p style="text-align: center;"><b>ZOOM MEETING</b> <a href="https://us02web.zoom.us/j/81918570407">https://us02web.zoom.us/j/81918570407</a> <b>Meeting ID: 81918570407</b> Or call: 312-626-6799</p>
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