



**"Equal Opportunity Provider & Employer"**

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Emails: clerk@pepinwisconsin.org and treasurer@pepinwisconsin.org

## **VILLAGE OF PEPIN BOARD MEETING**

Village of Pepin Municipal Building  
**Monday February 10<sup>th</sup>, 2025, at 7:00pm**

### **AGENDA -**

1. **Call Meeting to Order**
2. **Roll Call**
3. **Public Comments**
4. **Clerk's Report-** Approval of January 13, 2025, meeting minutes.
5. **Treasurer's Report-** Approval of Treasurer's Report.
6. **Peppies/Laura Ingalls Wilder Days Request-** Discussion/Action on request to host LIW Days on municipal property.
7. **Police Report-**
8. **Ambulance Report-**
9. **Fire Department Report-**
10. **Attorney's Report-**
11. **Zoning Administrator's Report-**
12. **Memorandum of Understanding to WISVOTE-**Discussion/Action on utilizing the Pepin County Clerk's office to provide services related to WISVOTE.
13. **Weber Inspections-** Discussion/Action 2025 Service contract.
14. **Public Comments**
15. **Set next meeting date**
16. **Adjourn**

Julie Wheeler-Clerk

### **ZOOM MEETING**

<https://us02web.zoom.us/j/81844185418>

**Meeting ID: 81844185418**

Or call: 312-626-6799