



"Equal Opportunity Provider & Employer"

508 Second Street, P.O. Box 277, Pepin, WI, 54759, Phone 715-442-2461

Emails: clerk@pepinwisconsin.org and treasurer@pepinwisconsin.org

VILLAGE OF PEPIN BOARD MEETING

Village of Pepin Municipal Building

Monday April 14th, 2025, at 7:00pm

AGENDA -

ZOOM MEETING

<https://us02web.zoom.us/j/83762097601>

Meeting ID: 83762097601

Or call: 312-626-6799

1. **Call Meeting to Order**
2. **Roll Call**
3. **Public Comments –**
4. **Clerk's Report-** Approval of March 10, 2025, meeting minutes.
5. **Treasurer's Report-** Approval of Treasurer's Report.
6. **Police Report-**
7. **Ambulance Report-**
8. **Fire Department Report-**
9. **Attorney's Report-**
10. **Zoning Administrator's Report-**
11. **Ordinance Committee -** Discussion/Action on proposed changes to Chapter 72.55-72.59, regarding Off Road Vehicles.
12. **Planning Commission-**Discussion/Action regarding the request for an area variance to rear setback requirements for an addition to an existing garage located at 502 Dunn St.
13. **Public Comments**
14. **Set next meeting date**
15. **Closed Session- (1)** Per SS 19.85 (1) (c) Considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
(2) Per SS19.85 (1) (g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.
16. **Reconvene to open session-** Discussion/Action on closed Session.
17. **Adjourn**
Julie Wheeler-Clerk