



"Equal Opportunity Provider & Employer"

508 Second Street, P.O. Box 277, Pepin, WI, 54759, Phone 715-442-2461
Emails: clerk@pepinwisconsin.org and treasurer@pepinwisconsin.org

VILLAGE OF PEPIN BOARD MEETING

Village of Pepin Municipal Building
Monday April 20th, 2026, at 7:00pm

AGENDA -

1. **Call Meeting to Order**
2. **Roll Call**
3. **Public Comments-**
4. **Clerk's Report-** Approval of 12.18.2025, 03.19.2026 and 03.30.2026 meeting minutes.
5. **Treasurer's Report-** Approval of Treasurer's Report.
6. **Planning Commission-** Discussion/Action on proposed zoning map changes.
 - 1) Parcel 171000250000-200 Washington St., Longstaff-Change from Commercial to Residential.
Discussion/Action-
 - 2) Parcel 171004040000-18 Third St., Dondlinger-Change from Commercial & Residential to Low Impact Commercial.
Discussion/Action-
 - 3) Parcel 171000270000-211 Locust St., Martin-Change from Commercial to Low Impact Commercial.
Discussion/Action
 - 4) Parcel 171003240000-910 Third St., Hoyt-Change from Residential to Low Impact Commercial.
Discussion/Action-
 - 5) Parcel 171003200000-406 Washington St., Stark-Change from Public to Residential.
Discussion/Action-
 - 6) Parcel 171002590000-602 Dunn St., Sandwick-Change from Public to Residential.
Discussion/Action-
 - 7) Parcel 171001330000-207 Lake St., Village-Change from Residential to Public.
Discussion/Action-
 - 8) Parcels 171003680000 & 171003690000- Marina Area, Burlington Northern-Change from Residential/Public to Public.
Discussion/Action-
 - 9) Parcel 171004680007-1200 Second St., Michael Fox-Change from Residential to Commercial.
Discussion/Action-
 - 10) Parcels 171004850000, 171004710000, 171004830000, 171004830001, 171004720000, &

171004720001-Third St., Villa Bellezza-Change from Light Industrial to Commercial.

Discussion/Action-

11) Parcel 171004320000-Lot between 1002 & 1110 Second St., Gray-Change from Commercial/Residential to Residential.

Discussion/Action-

12) Parcels 171003880000, & 171003550000-34 Acres on Dump Road, Forward Alma/Bill Bosshard-Change from Light Industrial to Residential.

Discussion/Action-

13) Parcel 171002220000-404 Lake St., Rehse-Change from Low Impact Commercial to Residential.

Discussion/Action-

14) Parcel 171001430000-608 Third St., Newcomb-Change from Low Impact Commercial to Residential.

Discussion/Action-

15) Parcel 171000700000-511 Second St., Imm. Lutheran-Change from Commercial to Residential

Discussion/Action-

16) Parcels 171000690000 & 171000670000-505 Second St., Brockman-Change from Commercial to Low Impact Commercial.

Discussion/Action-

17) Parcels 171002500000 7 171002500001-510 Dunn St. Pepin School-Change from Light Industrial to Public.

Discussion/Action-

18) Parcel 171003510000-100 First St., Village-Change from Residential & Railroad Right of Way to Public.

Discussion/Action-

19) Parcels 171002870000 & 171002870001-300 Eighth St., Pepin Lions Club- Change from Commercial to Public.

Discussion/Action-

7. **Police Report-**

8. **Ambulance Report-**

9. **Fire Department Report-**

10. **Attorney's Report-**

11. **Zoning Administrator-**

12. **Boat Landing Committee-** Discussion/Action on:

- 1) Proposed sign for the boat landing.
- 2) Funding for Dock Edge Boarding Handrails.
- 3) Pember Quote
- 4) Roll-in Dock
- 5) Dock/Landing Layout

13. Utility Committee-

- 1) Discussion/Action on replacement/repair of WWTP Sludge Blower.
- 2) Discussion/Action on purchasing/repair of replacement intake screen/auger system.
- 3) Update on the need for volunteer home locations for free water testing.
- 4) Discussion/Action on replacement electrical surge protector for Well house #2.
- 6) Discussion/Action on upgrading the chlorine pumps for the water system.

14. Public Comments

- 15. Closed Session-** Per §§ 19.85 (1)(g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.
& Per §§ 19.85 (1)(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.

- 16. Reconvene into Open Session-** for Discussion/Action on closed session item.

- 17. Set the next meeting date.** (May 11th)

- 18. Adjourn**

Julie Wheeler-Clerk

| |
|---|
| <p style="text-align: center;">ZOOM MEETING https://us02web.zoom.us/j/84748989913 Meeting ID: 84748989913 Or call: 312-626-6799</p> |
|---|