



"Equal Opportunity Provider & Employer"

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Emails: clerk@pepinwisconsin.org and treasurer@pepinwisconsin.org

VILLAGE OF PEPIN BOARD MEETING

Village of Pepin Municipal Building

Monday June 9th, 2025, at 7:00pm

AGENDA -

1. **Call Meeting to Order**
2. **Roll Call**
3. **Public Comments –**
4. **Committees-** Fill & approve any vacant committee positions and changes to the Harbor Commission. Clarification on Committee terms.
5. **Clerk's Report-** Approval of 05.27.2025 meeting minutes.
6. **Treasurer's Report-** Approval of Treasurer's Report.
7. **Pepin Peppies-** Discussion/Action on a) the use of 207 Lake St. for Pepin Days
b) Waiving the parking fees during the Fishing contest.
c) Waiving the fees for Food trucks.
d) Closing the street again for the event.
8. **Library Report-** April 24, 2025, report, & Draft minutes regarding library board.
9. **Police Report-**
10. **Ambulance Report-**
11. **Fire Department Report-**
12. **Attorney's Report-**
13. **Zoning Administrator-**
14. **WWTP-** Discussion/Action on Resolution to submit CMAR Report
15. **Alcohol/Tobacco License Renewals-** Discussion/Action on renewals for 2025-2026
16. **Public Comments**
17. **Set Next meeting Date**
18. **Adjourn**

Julie Wheeler-Clerk

ZOOM MEETING

<https://us02web.zoom.us/j/8511545871?jst=3>

Meeting ID: 8511545871?jst=3

Or call: 312-626-6799