



"Equal Opportunity Provider & Employer"

508 Second Street, P.O. Box 277, Pepin, WI, 54759, Phone 715-442-2461
Emails: clerk@pepinwisconsin.org and treasurer@pepinwisconsin.org

VILLAGE OF PEPIN BOARD MEETING

Village of Pepin Municipal Building

Monday September 8th, 2025, at 7:00pm

AGENDA -

1. **Call Meeting to Order**
2. **Appointment & Swearing in of Board member-** Appoint and swear in a new member to replace Brittany Dondlinger.
3. **Roll Call**
4. **Appoint committee members-** Appoint replacements on Comp. Plan, Planning, TIF, Utility, Ordinance & Finance committees.
5. **Public Comments –**
6. **Clerk's Report-** Approval of 07.24.2025 and 8.11.2025 meeting minutes.
7. **Treasurer's Report-** Approval of Treasurer's Report.
8. **LIW Days-**Discussion/Action to waive Vendor fees for Laura Days.
9. **Police Dept.-**Monthly Report
10. **Ambulance-**Monthly Report
11. **Fire Department-**Monthly Report & Discussion/Action regarding authorization to sell and purchase from T-Line Emergency Vehicle.
12. **Attorney's-**Monthly Report
13. **Zoning Administrator-**Monthly Report and Discussion/Action regarding Weber inspections.
14. **Planning Commission-**
 - a) **Discussion/Action-** Regarding a conditional use permit for a display/showroom for Creative Koncepts, LLC at 13 Third St.
 - b) **Discussion/Action -** Regarding a request by Lake Pepin Campground to rezone parcel number 171-00336-0000 located just Northeast of the intersection of 5th Street and Locust Street from residential to commercial.

c) Discussion/Action- Regarding a request by Jason & Angela Jahnke for an area variance to set back requirements for a garage building located at 411 Boyd St.

15. **2025/2026 Fuel Bids-** Discussion/Action

16. **WWTP-**Discussion/Action on replacing 2 RAS Pumps at the Wastewater Treatment Plant.

17. **Public Comments-**

18. **Closed Session-** Per §§ 19.85 (1) (c) Considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

19. **Set Next Meeting Date & Wage/Budget Meeting** (Oct.14, Oct. 27)

20. **Reconvene into Open Session for discussion and action.**

21. **Adjourn**

Julie Wheeler-Clerk

ZOOM MEETING

<https://us02web.zoom.us/j/87340850714>

Meeting ID: 87340850714

Or call: 312-626-6799